

**Christian Ministry Unit 1**  
**Module 2: The Nature of Salvation**  
**Exam Review Guide**

**Week 1**

- Be able to define *true moral guilt*.
- Be able to define *substitutionary atonement*, and explain its progressive revelation, including the significance of the Passover and the suffering servant in Is 53.
- Be familiar with the Heb. 9 contrasts between the Old and New Covenant.

**Week 2**

- Be able to define *justification, redemption, propitiation, and reconciliation*.
- Be able to define *eternal security* and explain why each of your memory passages (see below) teaches eternal security.
- Know the three unscriptural elements of Roman Catholic soteriology.
- Be familiar with the two different views of non-eternal security.
- Be familiar with "Lordship Theology" and why it is problematic.
- Be familiar with the section "personal importance of security in Christ."
- Be able to refute the statement, "I must be water baptized in order to be saved," using Acts and scripture that teaches that salvation is by "grace alone."

**Week 3**

- Be able to explain the main differences between *Calvinism* and *Arminianism* ("TULIP" versus "TCURP").
- Be able to explain why your memory passages (see below) support the Arminian view.

**Memory Verses**

**Week 1**

- Lev. 16\*\* - The Day of Atonement is a clear example of substitutionary atonement for the nation of Israel.
- Isa. 53\*\* - This passage makes it clear that the Old Testament sacrificial system must be fulfilled by a Person--the Servant of the Lord.
- Rom. 3:23,24\* - All humans fall justly under God's condemnation because of their sins, but all humans are acceptable to God if they receive Jesus' atoning death for their sins.

**Week 2**

- Rom. 8:1\* - Christians will never be condemned by God.
- Eph. 4:30\* - Christians are sealed by God for safe passage to heaven.
- Jn. 10:27-30\*\* - Jesus will not allow anyone to snatch believers out of his hand.

### **Week 3**

- 1 Peter 1:1b-2\* - Election is based on God's foreknowledge (evidently of who chooses to believe in Christ).
- 1 John 2:2\* - Jesus Christ died for the sins of the whole world, not just of believers.
- 2 Peter 3:9\* - God's will is for all people to be saved.